# Form P11

**Record of Practical Experience (PEX Score)**

Each candidate completing the application form is to note the following:

1. Compile a record of past projects which the applicant is involved and the capacity of such involvement.
2. Each page of the entire record shall be signed by the applicant and attached as an Appendix to this Application Form.
3. The Society shall compute the PEX Score according to the guidelines set out by the Assessment Panel
4. Use a separate sheet for each project.

|  |  |  |
| --- | --- | --- |
| Name of Project: | | |
| Start date of your involvement: | End date of your involvement: | Total duration of involvement (In Months): |
| Location of Project: | Contract Cost (S$) of your work package: | |
| Name of your Employer (not client): | | |
| Business Type:  Development  Consultancy  Construction  Institution  Others: (please state) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| Description of Project (e.g. in a hotel project indicate the number of rooms and food and beverage outlets) | | |
| Role of Applicant (Job designation) in each of the following functions (The applicant should indicate whether he is the Project Manager, Assist. Project Manager, or Project Architect or Quantity Surveyor etc) | | |
| Role: | Capacity:  Lead  Deputy  Assistant  Part of a team | |
| State the Period of Involvement in the Project (The applicant should indicate whether he is involved in pre-contract or post contract management and the duration he managed the project) | | |
| Pre - Contract: | Post – Contract: | |
| Scope of Involvement in Project (To state clearly the stages of involvement and exposure in the project):   |  |  |  |  | | --- | --- | --- | --- | | **Stages** | **Involvement?** | | **Period of Involvement\* (In Months)** | | **Yes** | **No** | | 1. Feasibility Studies |  |  |  | | 1. Concept Design |  |  |  | | 1. Design Development |  |  |  | | 1. Tender Documentation |  |  |  | | 1. Construction |  | | | | 1. Piling |  |  |  | | 1. Demolition |  |  |  | | 1. Basement work |  |  |  | | 1. Superstructure |  |  |  | | 1. Architectural Work |  |  |  | | 1. M&E services |  |  |  | | 1. Landscaping work |  |  |  | | 1. External civil work |  |  |  | | 1. Completion |  | | | | 1. TOP Preparation |  |  |  | | 1. Handover operation |  |  |  | | 1. Defects Management |  |  |  | | 1. Facilities Management |  |  |  | | **Total Involvement** | | |  |   *\*Please state period of involvement if you are involved in only some stages of the project* | | |
| Name and Designation of Person to whom applicant reported to with respect to the role described above. Contact details to be furnished for purpose of verification, if need be.  Name: Designation:  Email Address: HP No.: | | |
| Remarks (Describe here any special achievements of the project, particularly those attributable to the applicant) | | |

*Applicants seeking qualification under the route for full time academic staff of tertiary institutions may elect to submit a listing of publications on FORM P12 in lieu of the record of practical experience.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature

Name: Date:

PEX Score by Assessment Panel

|  |  |  |
| --- | --- | --- |
| Score for the Project:   |  | | --- | |  | | Assessed By: \_\_\_\_\_\_\_\_\_\_\_\_Date:  Assessed By: \_\_\_\_\_\_\_\_\_\_\_\_Date: |